

**TOWNSHIP COMMITTEE**

Mayor, TIMOTHY BRADWAY  
878-0001

ROBERT F. BRESLIN, III  
935-9524

JEFFREY P. PALOMBO  
935-1339

ELLEN B. POMPPER  
935-6691

RICHARD VENABLE  
339-0434

- JULY 2014**
- 1 TRASH
- 8 TRASH / RECYCLABLES
- 15 TRASH
- 22 TRASH / RECYCLABLES
- 29 TRASH / BULK WEEK

- AUGUST 2014**
- 5 TRASH / RECYCLABLES
- 12 TRASH
- 19 TRASH / RECYCLABLES
- 26 BULK WEEK / TRASH

**Township Municipal Building**

**856-935-1549**

**Tax Collector ext 6250**

Tuesdays 7:30 am – 10:00 am  
3:30 pm – 6:00 pm

**Tax Assessor ext 6510**

First & Third Monday  
5:30 pm – 7:00 pm

**Construction Code & Zoning Officer ext 6270 ext 6560**

Tuesday 4:30 pm – 6:00 pm

**Court Administrator ext 6170**

Monday 8:00 am – 3:30 pm  
Tuesday & Wednesday  
3:45 pm – 6:00 pm

**Purchasing / Finance ext 6210**

Monday thru Friday  
8:00 am – 4:30 pm

**Clerk / Registrar ext 6230**

Monday thru Friday  
8:00 am – 4:30 pm

**Police Department**  
Non-emergency 935-7301

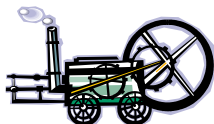
**Public Works Department**  
935-5252

**Leisure Arms Kitchen**  
935-8122

**LAC LOG CABIN  
OPEN HOUSE  
736 SMICK ROAD**

**SEPT 21**

**OLD TIME  
ENGINES**



**South Jersey Gas  
Engine Club  
presents  
“Hit or Miss Engines”**

The operator of the recycling market where we sell our collected recyclable materials requests that henceforth all shredded paper be placed in separate CLEAR plastic bags so as to avoid contamination with other materials and thereby retaining its most value.

The Salem County Board of Elections is actively recruiting individuals interested in working as poll workers in local elections. The Board of Elections provides free training to all poll workers, poll workers are paid \$200.00 a day to work the polls during primary and general elections. Board of Election is also seeking BILINGUAL POLL WORKERS (SPANISH/ENGLISH) If you are bilingual you are strongly encouraged to apply.

Anyone interested in working the polls is encouraged to contact the Salem County Board of Elections at (856) 935-7510 extensions 8328, 8329, 8330 or 8331. For more information visit [www.salemcountynj.gov/departments/election-board](http://www.salemcountynj.gov/departments/election-board)



The Ladies Auxiliary and the LAC Fire Company would like to thank everyone who helped or donated goods for the Muskrat Dinner

**THANK YOU FOR MAKING  
IT A SUCCESS**

Watch for coming information on our September 20, 2014 fund raiser

LAC Ruritans  
Crab and Craft Festival  
Sat. Sept. 20 at the LAC  
Municipal Building 11 am-5 pm.

- Largest Crab Contest - frozen and/or fresh crabs accepted
- Photo contests: cutest baby (up to 24 mo), best 5x7 LAC photo (taken in LAC)
- Craft vendor sites 10'x12' \$20, Licensed food vendors \$25  
Non profit booths- no charge. We are looking for some local organizations to provide activities for children in the crafts, games, face painting, story telling areas.

For vendor applications go to

- [www.Ruritan-LAC.com](http://www.Ruritan-LAC.com)
- Car and tractor show. Jim Renzi 935-1812

Questions ?

[LACRuritans@gmail.com](mailto:LACRuritans@gmail.com)



**MAPSA SUMMER CAMP**

**JUNE 30 THROUGH  
JULY 18**

**9:00 AM TO 1:00 PM**

**At the LAC Municipal  
Park**

**\$50.00 - for the first child,**

**\$40.00 - each additional child**

**Or \$5.00 – per day**

**Crafts, Games, Sports,  
Field Trips & More  
Join Us !!**

Forms can be downloaded at  
[www.lowerallowayscreek-nj.gov](http://www.lowerallowayscreek-nj.gov)  
- >Local Links -> MAPSA

**The LAC Ambulance Squad Chicken BBQ**



The LAC Ambulance Squad Chicken  
BBQ

When: Saturday July 12th

Where: LAC Ambulance Squad  
Building 8 Pecks Corner Rd  
Time: 3 - 6 Take out only

Menu: 1/2 chicken, potato salad, green  
beans, roll & butter and dessert

Donation: \$10.00

Please get your tickets in advance by  
calling

Tracy @ 339-4489 or contact any  
member. We do get a few extras but we  
quickly sell out every year so  
please call ahead of time.

**AS ALWAYS THANKS FOR YOUR  
SUPPORT!!**



**LAC NEWSLETTER JULY 2014**

**PO Box 157  
Hancocks Bridge, NJ 08038**

**Wanted SEASONAL WORKERS for  
the Public Works Department, must  
be over 18 and have a valid NJ  
Driver's license.**

**Application forms are available at  
the LAC Municipal Building or online  
at [www.lowerallowayscreek-nj.gov](http://www.lowerallowayscreek-nj.gov)  
and are to be returned to the  
Municipal Clerk's Office  
Applications need to be returned by  
7-09-2014**



**THE LAC PUBLIC WORKS DEPARTMENT  
WILL BE APPLYING HERBICIDES (weed  
abatement) ALONG TWP  
ROADSIDES, AROUND SIGN  
POSTS AND OTHER RELATED  
AREAS THROUGHOUT THE  
TOWNSHIP FROM NOW THROUGH THE  
FALL**



**Current Resident or**

**Leisure Arms Lunch Menu July**

TUES	1	SPAGHETTI - SALAD - GARLIC BREAD	FRI	18	SALAD - CORN ON THE COB - FRENCH BREAD PIZZA
WED	2	SOFT TACO - SPANISH RICE - ICE CREAM SANDWICH	MON	21	CHICKEN PATTY ON WHEAT ROLL - LETTUCE & TOMATO - COLESLAW
FRI	4	CLOSED HAPPY 4TH OF JULY	TUES	22	CHEESE STEAK SUB - CHIPS
MON	7	CHICKEN SALAD SANDWICH - LETTUCE & TOMATO - CHIPS	WED	23	DRY BEEF GRAVY - MASHED POTATOES - PEAS & CARROTS BACON EGG & CHEESE ON CROISSANT - FRIED POTATOES - CANTALOUPE
TUES	8	BIG MAC BURGER - ONION RINGS - COLESLAW	THUR	24	
WED	9	HAM & STRING BEANS WITH POTATOES	FRI	25	PIG IN A BLANKET - POTATO SALAD - BAKED BEANS - SALAD
FRI	11	VEGETABLE SOUP - GARLIC ROLL - SALAD	MON	28	TURKEY CLUB - CHIPS - PICKLE - ICE CREAM
MON	14	CHICKEN BREAST - BAKED POTATO - OVEN ROASTED SQUASH	TUES	29	MEATBALL SANDWICH - FRIED MUSHROOMS - SALAD
TUES	15	HAM & CHEESE CROISSANT - MACARONI SALAD	WED	30	CRAB BISQUE - GRILLED CHEESE SANDWICH - SALAD
WED	16	VEAL PARM SANDWICH - SALAD - GREEN BEANS	THUR	31	HAM & CHEESE SUB - CHIPS - COOKIE